



ST. JUDE'S CHURCH, OAKVILLE

The Holy Eucharist

Sunday, March 2, 2025 | 10:30 AM

The Last Sunday after Epiphany: The Transfiguration of Jesus

Witnesses to the glory of God in the face of Jesus reflect that glory in the world. It was true for Moses. It was doubtless true for Peter, James, and John. We pray that it will be true of all of us who see God's glory in the world and in the supper and who are being "transformed into the same image" by God's Spirit.

The people's responses are given in **bold**.

THE GATHERING OF THE COMMUNITY

PRELUDE

Largo from Xerxes/Serse

George Frideric Handel (1685-1759)

Flautist, Nancy Coombs

ENTRANCE HYMN *Christ Whose Glory Fills the Skies* RATISBON

CP 5

The people are invited to stand as they are able as the choir and sacred ministers enter the church from the west door.



1. Christ whose glo - ry fills the skies, Christ the true, the on - ly light,
2. Dark and cheer - less is the morn un - ac - com - pan - ied by thee;
3. Vis - it then this soul of mine, pierce the gloom of sin and grief;



Sun of Righ - teous - ness, a - rise! Tri - umph o'er the shades of night:
joy - less is the day's re - turn, till thy mer - cy's beams I see,
fill me, Ra - dian - cy di - vine, scat - ter al my un - be - lief;



Day - spring from on high, be near; Day - star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Text: Charles Wesley (1707-1788),

Music: Melody *Geystliche Gesangk Buchleyn*, 1524; adapt. and harm. William Henry Havergal (1793-1870), alt.

WELCOME AND TERRITORIAL ACKNOWLEDGEMENT

As we are welcomed to the worship service, we acknowledge that the sacred place we gather is located on the traditional lands of the Mississaugas of the Credit First Nation. Remembering this history, and our place within it, is part of the work of reconciliation we are committed to as a community of faith.

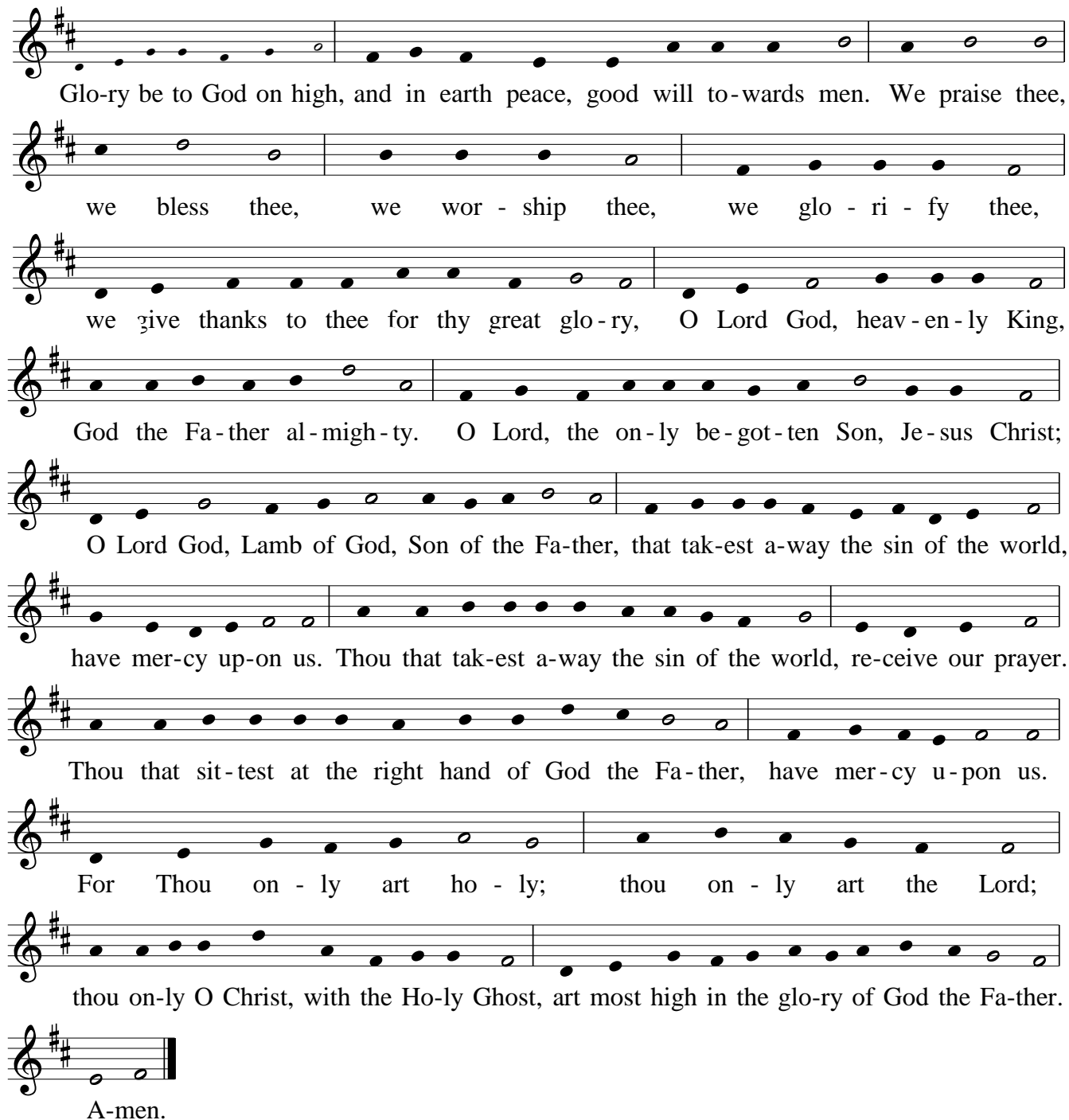
THE GREETING

The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

And also with you.

ACT OF PRAISE *Gloria in Excelsis*

A song of praise centres our attention on God, whom we have gathered to worship.



Glo-ry be to God on high, and in earth peace, good will to-wards men. We praise thee,
we bless thee, we wor - ship thee, we glo - ri - fy thee,
we give thanks to thee for thy great glo-ry, O Lord God, heav-en-ly King,
God the Fa-ther al-migh-ty. O Lord, the on-ly be-got-ten Son, Je-sus Christ;
O Lord God, Lamb of God, Son of the Fa-ther, that tak-est a-way the sin of the world,
have mer-cy up-on us. Thou that tak-est a-way the sin of the world, re-ceive our prayer.
Thou that sit-test at the right hand of God the Fa-ther, have mer-cy u-pon us.
For Thou on - ly art ho - ly; thou on - ly art the Lord;
thou on-ly O Christ, with the Ho-ly Ghost, art most high in the glo-ry of God the Fa-ther.
A-men.

'Gloria,' Communion Service, John Merbecke (c. 1510-1585).

THE COLLECT OF THE DAY

The collect is the prayer appointed for the day that reflects the theme of the day or season, and which celebrates the attributes of God revealed in the readings of the day.

Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The people may be seated.

THE PROCLAMATION OF THE WORD

CHORAL ANTHEM

Be still, for the presence of the Lord

arr. Richard Shephard (1949-2001)

Be still, for the presence of the Lord, the Holy One is here;

Come, bow before him now, with reverence and fear.

In him no sin is found, we stand on holy ground;

Be still, for the presence of the Lord, the Holy One, is here.

Be still, for the glory of the Lord is shining all around;

He burns with holy fire, with splendour he is crowned.

How awesome is the sight, our radiant King of light!

Be still, for the glory of the Lord is shining all around.

Be still, for the power of the Lord is moving in this place;

He comes to cleanse and heal, to minister his grace.

No work too hard for him, in faith receive from him;

Be still, for the power of the Lord is moving in this place.

DISMISSAL OF THE CHILDREN

The children are invited to make their way to Children's Church with their leaders. The children return to the full assembly for the Eucharist. Children visiting for Noah's baptism are welcome in Children's Church. We will send greeters to bring them back to the full assembly in time for the baptism.

THE FIRST READING *Exodus 34. 29-35*

Catherine Farrell

Moses' face shone with the reflected glory of God after he received the Ten Commandments on Mount Sinai. The sights caused the Israelites to be afraid, so Moses wore a veil to mask the radiance of God's glory, taking it off when he spoke directly with God.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterwards all the Israelites came near, and he

gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

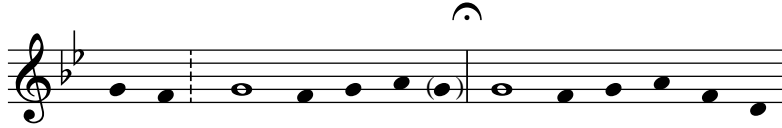
The word of the Lord.

Thanks be to God.

PSALM Psalm 99. Dominus regnavit

The Psalms form the ancient songbook of God's people.

The people are invited to join in singing the Psalm responsively as indicated.



¹ THE LORD is King; † let the peo-ples trem-ble; * he is enthroned upon the Cheru-bim; let the earth shake.

² The Lord is great in Zi-on; * he is high a-bove all peo-ples.

³ Let them confess his name, which is great and awe-some; * he is the Ho- | ly One. |

⁴ “O mighty King, lover of justice, † you have es-ta-blished e- | qui-ty; * you have executed justice and righ-teous-ness in Ja-cob.”

⁵ Proclaim the greatness of the Lord our God and fall down be-fore his footstool; * he is the Ho- | ly One. |

⁶ Moses and Aaron among his priests, and Samuel among those who call u-pon | his name, |
* they called upon the Lord, and he an- | swered them. |

⁷ He spoke to them out of the pil-lar of cloud; * they kept his testimonies and the de-cree that he gave them.

⁸ “O Lord our God, you an-swered them | in-deed; | * you were a God who forgave them, yet punished them for their e- | vil deeds.” |

⁹ Proclaim the greatness of the Lord our God and worship him upon his ho-ly hill; * for the Lord our God is the Ho- | ly One. |

The New Plainsong Psalter, arr. Christopher Ku © 2008; General Synod of the Anglican Church of Canada, 2008.

THE SECOND READING 2 Corinthians 3. 12 – 4:2

Catherine Farrell

In his debates with the Corinthians, Paul contrasts the glory of Moses with the glory of Christ. The Israelites could not see Moses' face because of the veil. But in Christ we see the unveiled glory of God and are transformed into Christ's likeness.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing

the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

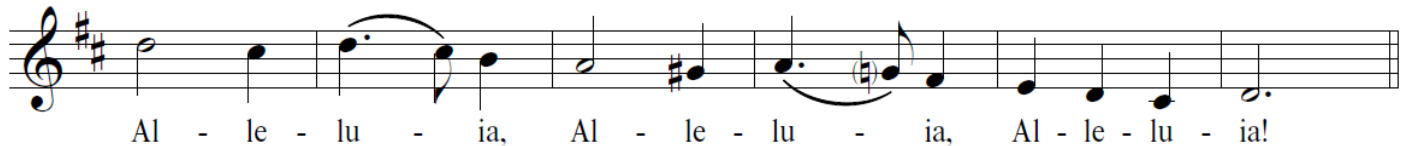
Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

The people may stand for the Gospel.



This is my beloved Son, with whom I am well pleased; listen to him.

THE HOLY GOSPEL Luke 9. 28–36

The conversation about Jesus' suffering and death is enclosed in a dazzling foreshadowing of the resurrection. God affirms Jesus' identity, the disciples are stunned speechless, and Jesus resumes his mission with a demonstration of his power over evil.

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

Glory to you, Lord Jesus Christ.

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and

the two men who stood with him. Just as they were leaving him, Peter said to Jesus, 'Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah' — not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, 'This is my Son, my Chosen; listen to him!' When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

THE SERMON

The Reverend Sarah Grondin

The sermon follows the readings and reflects on one or more the readings, relating them to our Christian discipleship and daily life.

The people are seated.

HOLY BAPTISM

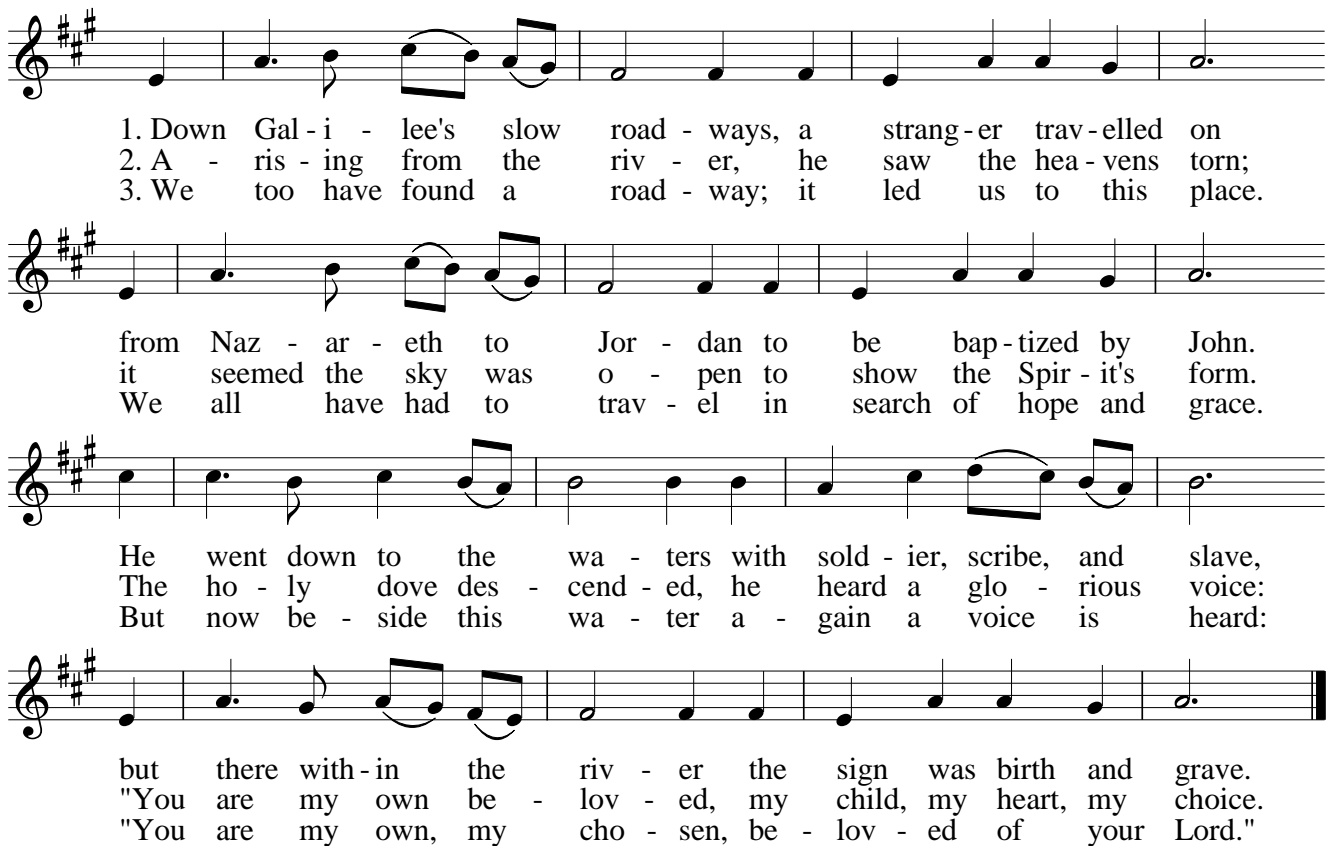
Baptism is the sign of new life in Christ. Baptism unites Christ with his people. That union is both individual and corporate. Christians are, it is true, baptized one by one, but to be a Christian is to be part of a new creation which rises from the dark waters of Christ's death into the dawn of his risen life. Christians are not just baptized individuals; they are a new humanity. Christian baptism is administered with water in the name of the Father, the Son, and the Holy Spirit. The bond which God establishes in baptism is indissoluble.

HYMN FOR BAPTISMAL PROCESSION

Down Galilee's Slow Roadways WIE LIEBLICH IST DER MAIEN

CP 45, vv. 1 & 2

Find the hymn on the next page.



1. Down Gal - i - lee's slow road - ways, a strang - er trav - elled on
 2. A - ris - ing from the riv - er, he saw the hea - vens torn;
 3. We too have found a road - way; it led us to this place.

from Naz - ar - eth to Jor - dan to be bap - tized by John.
 it seemed the sky was o - pen to show the Spir - it's form.
 We all have had to trav - el in search of hope and grace.

He went down to the wa - ters with sold - ier, scribe, and slave,
 The ho - ly dove des - cend - ed, he heard a glo - rious voice:
 But now be - side this wa - ter a - gain a voice is heard:

but there with - in the riv - er the sign was birth and grave.
 "You are my own be - lov - ed, my child, my heart, my choice.
 "You are my own, my cho - sen, be - lov - ed of your Lord."

Text: Sylvia G. Dunstan (1955-1993), alt. © 1991 G.I.A Publications Inc.

Music: Melody Johann Sterlein (1546-1313); harm. Healey Willan (1880-1968). Harm. © 1959 Concordia Publishing House.

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

The candidates for Holy Baptism will now be presented.

Then the candidates unable to answer for themselves are presented individually by their parents and sponsors as follows:

We present Noah Andrew Matthew David Brown to receive the sacrament of baptism.

When all have been presented the celebrant asks the parents and sponsors,

Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?

I will, with God's help.

Then the officiant asks the following questions of the parents and sponsors who speak on behalf of the infants and younger children.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept him as your Saviour?

I do.

Do you put your whole trust in his grace and love?

I do.

Do you promise to obey him as your Lord?

I do.

The officiant addresses the congregation, saying,

Will you who witness these vows do all in your power to support these persons in their life in Christ?

We will.

PRAYERS FOR THE CANDIDATES

The officiant then says to the congregation,

Let us now pray now for the mission and witness of the church and for these persons who are to receive the sacrament of new birth.

The intercessor leads the following litany.

Hamish Guthrie

We pray for the church around the world. Make us servants to one another for the sake of the gospel.

Lord, hear our prayer.

We pray for the nations of the world and for Charles our King and those in authority under him. We pray for peace in the world, peace in our nation, peace in our homes, and peace in our hearts.

Lord, hear our prayer.

We pray for those to receive the sacrament of baptism. Deliver them, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

The intercessor concludes,

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

The officiant pours the water into the font and then blesses the water with these words.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever. **Amen.**

THE BAPTISMAL COVENANT

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the good news of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbour as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

I will, with God's help.

Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

I will, with God's help.

THE BAPTISM

Each candidate is presented by name to the officiant who then pours water upon, the candidates, saying,

Noah Andrew Matthew David, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The officiant makes the sign of the cross on the forehead of the newly baptized using chrism, saying to each,

I sign you with the cross and mark you as Christ's own for ever.

The officiant prays over all the newly baptized, saying,

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

THE GIVING OF THE LIGHT

The officiant may then give to each of the newly baptized a lighted candle, saying,

Receive the light of Christ, to show that you have passed from darkness to light.

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The newly baptized may be welcomed with applause.

HYMN FOR BAPTISMAL PROCESSION

Down Galilee's Slow Roadways WIE LIEBLICH IST DER MAIEN

CP 45, v. 3 only

The final verse of the hymn, found above, is sung.

THE PEACE

The people may stand.

The peace of the Lord be always with you.

And also with you.

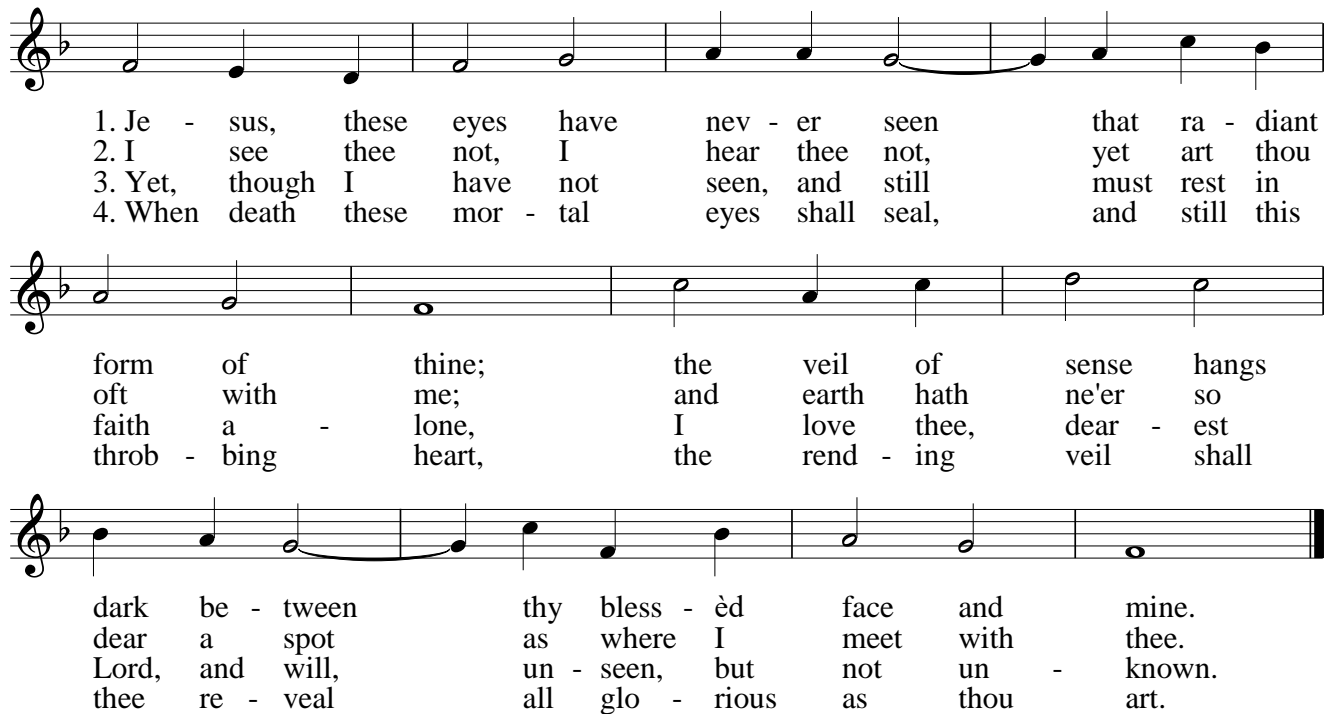
The people are welcome to share words of peace with one another.

THE CELEBRATION OF THE EUCHARIST

THE OFFERTORY HYMN *Jesus, These Eyes Have Never Seen* NUN DANKET ALL

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully and symbolically offer back to God some of what God has given us, as we offer the bread and wine, and the money we give.

The people may stand through the 'Sanctus'.



1. Je - sus, these eyes have nev - er seen that ra - diant
 2. I see thee not, I hear thee not, yet art thou
 3. Yet, though I have not seen, and still must rest in
 4. When death these mor - tal eyes shall seal, and still this

form of with thine; the veil of sense hangs
 oft with me; and earth hath ne'er so
 faith a - lone, I love thee, dear - est
 throb - bing heart, the rend - ing veil shall

dark be - tween thy bless - ed face and mine.
 dear a spot as where I meet with thee.
 Lord, and will, un - seen, but not un - known.
 thee re - veal all glo - rious as thou art.

Text: Ray Palmer (1808-1887).

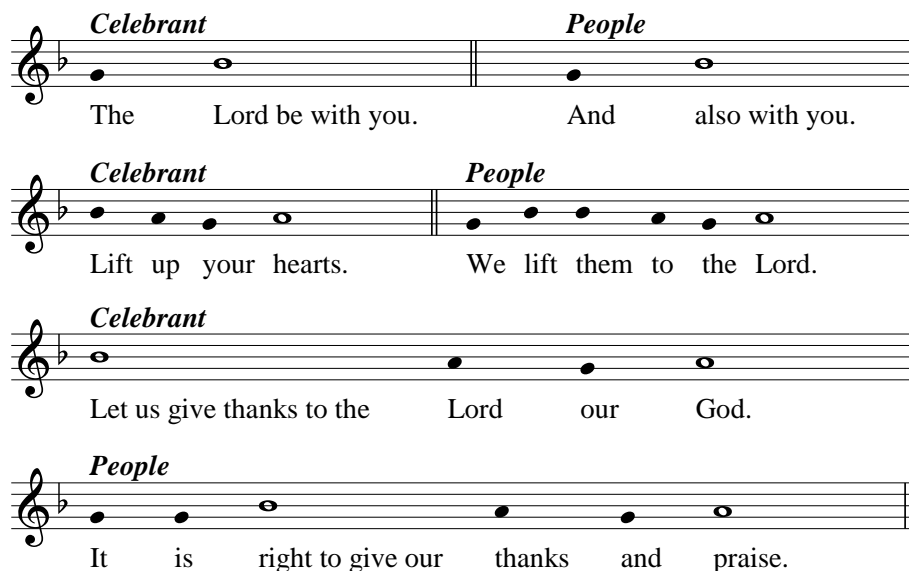
Music: Melody Johann Crüger (1598-1662), *Praxis Piatatis Melica*, 1647.

PRAYER OVER THE GIFTS

Holy God, receive all we offer you this day, and bring us to that radiant glory which we see in the transfigured face of Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: to give thanks to God and remember all that God has done for us in the life, death, and resurrection of Christ. We recall what Jesus did at the Last Supper with his friends, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the *Sursum corda*, meaning "Lift up your hearts."



Celebrant The Lord be with you. **People** And also with you.

Celebrant Lift up your hearts. **People** We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth, because in the mystery of the Word made flesh you have caused a new light to shine in our hearts, to give knowledge of salvation in the face of your Son Jesus Christ our Lord. Now with angels and archangels and the whole company of heaven, we lift our voices to proclaim the glory of your name.

Sung by the choir.

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Osanna in excelsis.

Benedictus qui venit
in nomine Domini.
Osanna in excelsis.

*Holy, holy, holy
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

'Sanctus and Benedictus,' Missa L'ora passa, Lodovico Viadana (1560-1627).

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

Amen.

THE LORD'S PRAYER

We join in the prayer that Jesus himself taught his followers to pray.

Believing the promises of God, let us pray with confidence as our Saviour has taught us.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

INVITATION TO SPIRITUAL COMMUNION

Many worshippers join us each Sunday by means of our livestream. Those who are not present in-person for the celebration of the Eucharist are welcome to partake in the communion in a spiritual manner.

I invite you in this moment to receive Christ, in communion with the saints,
and the gathering of God's people, unseen and yet present with us now. In Christ's body,
many are made one.

**We welcome your presence in us, and together proclaim our love for you.
With our hearts and minds, our souls and strength, we worship you.
With the saints and angels, we adore you.
With your whole church, we proclaim your reign.
Come to us, though many, and make us one in you. Amen.**

BREAKING OF THE BREAD

We break the bread of life, and that life is the light of the world.
God here among us, light in the midst of us, bring us to light and life.

THE COMMUNION OF THE PEOPLE

The gifts of God for the people of God.
Thanks be to God.

FRACTION ANTHEM *Agnus Dei*

Agnus Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, who takes away the sins of the world,
have mercy on us.
Lamb of God, who takes away the sins of the world,
have mercy on us.
Lamb of God, who takes away the sins of the world,
grant us peace.*

'Agnus Dei,' Missa L'hora passa, Lodovico Viadana (1560-1627).

All people are welcome to receive the Holy Communion. The Holy Communion is distributed at the altar rail and the church greeters will invite people to come forward one row at a time. You are welcome to kneel or stand to receive. You may receive Holy Communion in either, or both the bread and the wine. Gluten free bread is available; if you prefer gluten free, please ask the priest distributing the bread. Receive the bread in your open and outstretched hands, responding, **Amen**. The wine is offered from a common cup. To receive please assist by helping guide the cup to your lips. If you prefer not to receive the cup, cross your arms across your chest. If you prefer to receive a blessing rather than the bread and wine of communion, again, cross your arms over your chest as the priest comes to distribute the bread and the priest will bless you.

COMMUNION HYMN *Be Not Afraid*

Please find this hymn among the final pages of this leaflet.

CHORAL ANTHEM

For the Beauty of the Earth

Joanna Forbes L'Estrange (b.1971)

For the beauty of the Earth,
For the beauty of the skies,
For the love which from our birth,
Over and around us lies.

For the wonder of each hour
Of the day and of the night;
Hill and vale and tree and flower
Sun and moon and stars of light:

Lord of all, to Thee we raise
This our sacrifice of praise.

For the joy of human love,
Brother, sister, parent, child,
Friends on earth and friends above,
For all gentle thoughts and mild.

For each perfect gift of Thine,
To our Earth so freely given,
Graces human and divine,
Flowers of earth and buds of Heaven.

Lord of all, to Thee we raise
This our sacrifice of praise.

THE SENDING OF THE COMMUNITY

PRAYER AFTER COMMUNION

The people may stand.

Holy God, we see your glory in the face of Jesus Christ. May we who are partakers of his table reflect his life in word and deed, that all the world may know his power to change and save. We ask this in his name. **Amen**.

DOXOLOGY

Glory to God,
**Whose power working in us
can do infinitely more than we can imagine.**

Glory to God from generation to generation,
in the church, and in Christ Jesus,
now and forever. Amen.

BLESSING

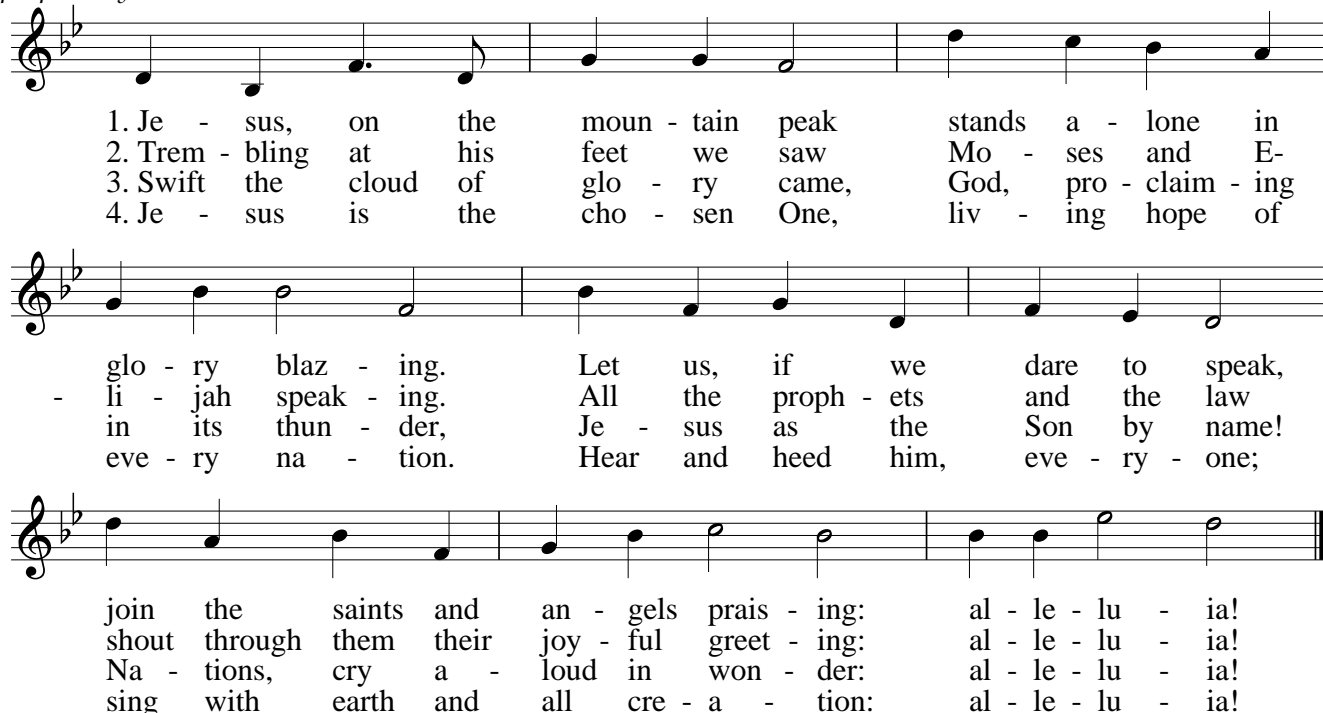
Christ Jesus, the splendour of the Father and the image of his being, draw you to himself that you may live in his light and share his glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, rest upon you and remain with you always. **Amen.**

ANNOUNCEMENTS

The people are seated. Those appointed make any necessary announcements concerning the life and work of the church.

SENDING HYMN *Jesus on the Mountain Peak* ST. ALBINUS

The people may stand.



1. Je - sus, on the moun - tain peak stands a - lone in
2. Trem - bling at his feet we saw Mo - ses and E -
3. Swift the cloud of glo - ry came, God, pro - claim - ing
4. Je - sus is the cho - sen One, liv - ing hope of
glo - ry blaz - ing. Let us, if we dare to speak,
- li - jah speak - ing. All the proph - ets and the law
in its thun - der, Je - sus as the Son by name!
eve - ry na - tion. Hear and heed him, eve - ry - one;
join the saints and an - gels prais - ing: al - le - lu - ia!
shout through them their joy - ful greet - ing: al - le - lu - ia!
Na - tions, cry a - loud in won - der: al - le - lu - ia!
sing with earth and all cre - a - tion: al - le - lu - ia!

Text: Brian Wren (b.1936); © 1977, 1995 Hope Publishing Co.

Music: Henry John Gauntlett, (1826-1905).

DISMISSAL

Go in peace. Share the good news.
Thanks be to God.

POSTLUDE

The people may remain standing while the choir and sacred minister depart from the church by the west door.

Sonnerie de Ste-Geneviève du Mont de Paris

Marin Marais (1656-1728)

Flautist, Nancy Coombs

TODAY'S MINISTERS. Presiding Celebrant The Reverend Canon Dr. David Anderson, Rector Preacher and Baptizing Minister: The Reverend Sarah Grondin, Assistant Curate. Reader: Catherine Farrell. Intercessor: Hamish Guthrie. Crucifer: Sam Crossman. Server: Brian Toogood. Acolyte: Judy Binden. Gospel Bearer: Martha

Denning. Greeters: Cliff Thompson, Denise Thompson, Bruce Norman. Livestream Technician: Dave Haslett. Altar Guild: Esmae Tennison, Barb Norman, Judy Bindon. Children's Church Leader: Carmen Almeida, Coordinator of Children's, Youth, and Family Ministries. Director of the Children's Chorus: Corinne DeJong. Choir Director: Sebastian Moreno, Director of Music. Assisting Organist: Dr. Andrei Streliaev, Associate Organist. Choral Lead: Corinne DeJong. Choral Scholars: Julianne Smith & Grace D'Mello. The St. Jude's Choir. The Gloria Singers.

ACKNOWLEDGEMENTS. This liturgy is adapted from the *Book of Alternative Services*, The Anglican Church of Canada, 1984, with other sources as follows. 'The Collect of the Day,' and 'The Prayers of the People' are adapted from *Sundays and Seasons*, Augsburg Fortress Press, 2025. This liturgy is authorised for use at St. Jude's Church by the Bishop of Niagara. Copyrighted music is used by permission under license: OneLicense.net # A-714967.



**All are invited to make a gift to support
St. Jude's ministry of sharing God's love.**

As the plate is passed *or* by scanning the QR code at the left *or*
online at stjudeschurch.net/give.
Thank you for your generosity.

St. Jude's Church

www.stjudeschurch.net
office@stjudeschurch.net
905-844-3972

Clergy and Staff

The Right Reverend Dr. Susan J.A. Bell, Bishop of Niagara

The Reverend Canon Dr. David Anderson, Rector anderson@stjudeschurch.net
The Reverend Sarah Grondin, Assistant Curate grondin@stjudeschurch.net
The Reverend Canon Dr. Patrick Patterson, Priest Assistant pat.macrae.pat@gmail.com
Sebastian Moreno, Director of Music choir@stjudeschurch.net
Dr. Andrei Streliaev, Associate Organist
Corinne DeJong, Choral Lead and Youth Chorus Director choir@stjudeschurch.net
Julianne Smith, Choral Scholar
Grace D'Mello, Choral Scholar
Carmen Almeida, Coordinator of Youth and Children's Ministry carmen@stjudeschurch.net
Robert Clarence, Church Operations Manager manager@stjudeschurch.net
Amanda Judd, Administrative Secretary office@stjudeschurch.net

Churchwardens

Nancy Coombs, People's Warden peopleswarden@stjudeschurch.net
Kevin Coleman, Rector's Warden rectorswarden@stjudeschurch.net
Martha Denning, Deputy People's Warden
Henry Popp, Deputy Rector's Warden
Nick Choules-Burbidge, Treasurer nwr Burbidge@gmail.com

ANNOUNCEMENTS & UPCOMING EVENTS

March 4 at 12 PM | St Jude's Book Club Meeting

We will be discussing 'Anxious People' by Fredrik Backman.
Coffee and tea will be served. Feel free to bring a snack!

March 4 at 5 PM | Shrove Tuesday – Pancake Supper

Shrove Tuesday is the final day of Shrovetide, marking the end of pre-Lent.
Lent begins the following day with Ash Wednesday.

Our incredible clergy, Reverend Canon Dr. David Anderson and Reverend Sarah Grondin,
will be cooking up a storm!

Please sign up with the office or via our website so we know how many people are coming!

March 5 at 7 PM | Ash Wednesday Choral Eucharist

Please be advised that there will be a film crew working in the area all week,
so parking may be difficult.

March 8 at 11 AM | Funeral for Michael Nightingale

Friends and family of Michael Nightingale are invited to join us
in a celebration of his life on March 8th at 11am.

March 12 – April 9 | Lenten Organ Recital Series **Wednesdays at 12 noon**

Experience the beauty of sacred music this Lent with our Lenten Organ Recital Series. Each recital is
an opportunity to reflect and be uplifted through the rich sounds of our organ.

Before the recital, we invite you to join us in the library for coffee and tea,
a time for fellowship and quiet preparation.

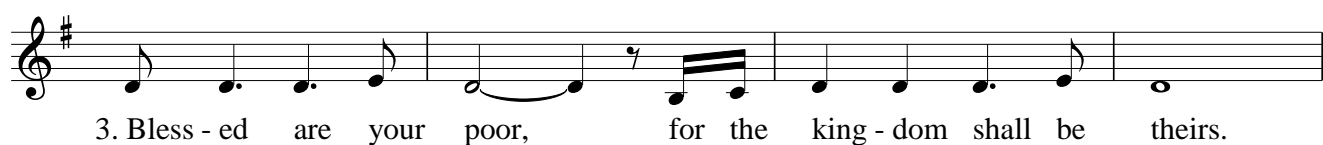
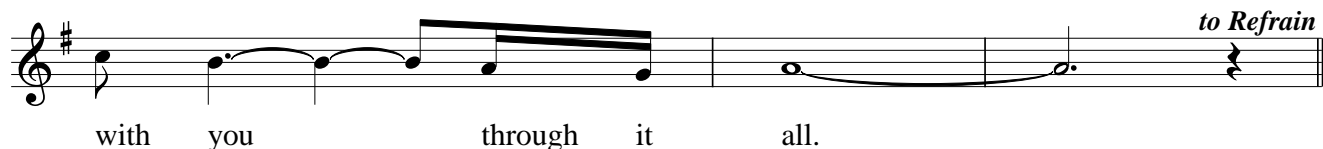
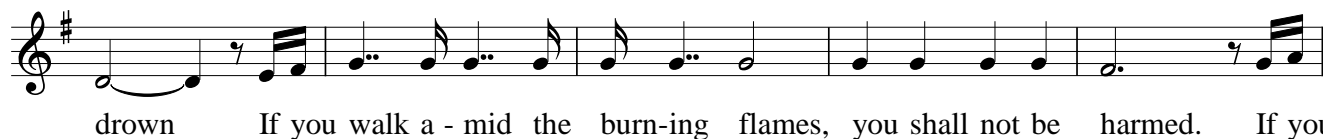
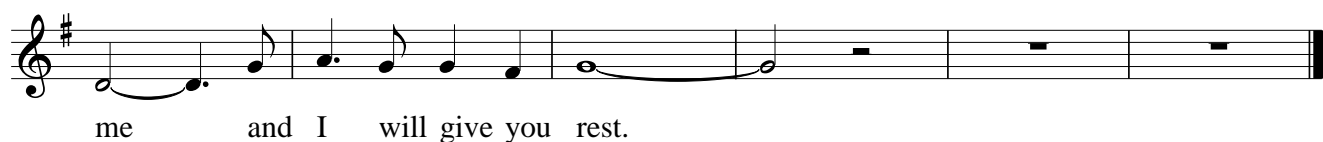
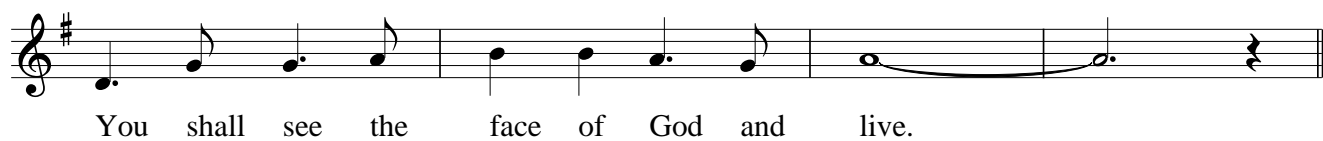
All are welcome – we look forward to sharing this meaningful season with you!

March 20 – April 10 | Lenten Bible Study **Thursday mornings on Zoom from 10AM to 11AM**

Our Lenten study (John 7-8) is part 2 of a two-part series, the first part of which (John 5-6) formed our
Advent study. Join Darcey and Patrick, and dare to take the plunge – to be confronted and unsettled,
but yes also, by God's grace, brought the more alive and alert to the *glory* of the one who is our (and
the world's) *sure and certain hope* – our redeemer and Lord.

Sign up on our website or email office@stjudeschurch.net for the link

COMMUNION HYMN *Be Not Afraid*





Blest are you that weep and mourn, for one day you shall laugh. And if



wick - ed men in - sult and hate you all be - cause of me,



bles - sed, bles - sed are you!

MARCH 2025



SUN	MON	TUE	WED	THU	FRI	SAT
23 Indigenous Scholarship Collection VESTRY MEETING @ 12:30pm	24 Women's Study Group @ 10am	25	26 Men's Fellowship @ 8am	27 Provincial Election Polling Station 9am - 9pm	28	1 Men's Fellowship @ 9am on Zoom Choral Workshop 9:30am - 4pm Evensong @ 4pm
2 Jazz Vespers @ 4pm	3 Women's Study Group @ 10am Rector's Study @ 7pm on Zoom	4 Book Club Meeting @ 12pm Pancake Supper @ 5pm	5 Men's Fellowship @ 8am Ash Wednesday Choral Eucharist @ 7pm	6	7	8 Men's Fellowship @ 9am on Zoom Nightingale Funeral @ 11am
9 Newcomers Welcome Event @ 12pm	10 Women's Study Group @ 10am Rector's Study @ 7pm on Zoom	11	12 Men's Fellowship @ 8am Lenten Organ Recital @ 12pm	13	14	15 Men's Fellowship @ 9am on Zoom
16 Choral Evensong @ 4pm	17 Women's Study Group @ 10am	18	19 Men's Fellowship @ 8am Lenten Organ Recital @ 12pm	20 Lenten Bible Study @ 10am on Zoom	21	22 Men's Fellowship @ 9am on Zoom
23 Trinity Bach Project @ 3pm	24 Women's Study Group @ 10am	25 Parish Council Meeting @ 7pm	26 Men's Fellowship @ 8am Lenten Organ Recital @ 12pm	27 Lenten Bible Study @ 10am on Zoom	28	29 Men's Fellowship @ 9am on Zoom
30	31 Women's Study Group @ 10am	1	2 Men's Fellowship @ 8am Lenten Organ Recital @ 12pm	3 Lenten Bible Study @ 10am on Zoom	4	5 Men's Fellowship @ 9am on Zoom

Regular Weekly Services

- Wednesday at 10:30AM | **Holy Eucharist** with hymns and a sermon
- Sunday at 8AM | **Holy Eucharist** (said) with a sermon
- Sunday at 10:30AM | **Choral Holy Eucharist** with full choir, a sermon, and Children's Church

Weekly Bible Study and Fellowship Groups

- Monday at 10AM | **Women's Study Group** – in the library and via Zoom
- Wednesday at 8AM | **Men's Fellowship** – in the library and via Zoom
- Saturday at 9AM | **Men's Fellowship** - via Zoom