



ST. JUDE'S CHURCH, OAKVILLE

The Holy Eucharist

Sunday, November 17, 2024 | 10:30 AM
Twenty-sixth Sunday after Pentecost

Worship is the very heart of the Christian life, a life lived in response to God. Through our encounter with God in worship we are formed and transformed as the people of God. At the heart of Anglican worship is the celebration of Holy Eucharist, in which we remember the life, death, resurrection, and ascension of Jesus, the Christ, and our own identity as his body in the world.

The people's responses are given in **bold**.

THE GATHERING OF THE COMMUNITY

ORGAN PRELUDE

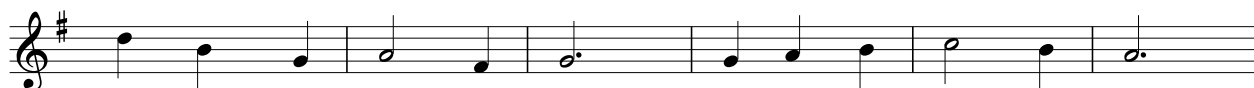
Prière à Notre-Dame

Léon Boëlmann (1862-1897)

ENTRANCE HYMN *God, Whose Almighty Word* MOSCOW

CP 560

The people are invited to stand as they are able as the choir and sacred ministers enter the church from the west door.



1. God whose al - might - y Word cha - os and dark - ness heard,
2. Sav - iour who came to bring on your re - deem - ing wing
3. Spir - it of truth and love, life - giv - ing, ho - ly Dove,
4. Grac - ious and ho - ly Three, glo - ri - ous Trin - i - ty,



and took their flight; hear us, we hum - bly pray, and where the
heal - ing and sight, health to the sick in mind, sight to the
speed on your flight! Move on the wa - ter's face bear - ing the
wis - dom, love, might, bound - less as o - cean's tide roll - ing in



gos - pel day sheds not its glo - rious ray, let there be light.
in - ly blind: now for all hu - man - kind let there be light.
lamp of grace, and in earth's dark - est place let there be light.
full - est pride: through the world far and wide let there be light.

Text: John Marriot, 1780-1825, alt.

Music: Felice de Giardini, 1716-1796; adapt. *Hymns Ancient and Modern*, 1875.

WELCOME AND TERRITORIAL ACKNOWLEDGEMENT

As we are welcomed to the worship service, we acknowledge that the sacred place we gather is located on the traditional lands of the Mississaugas of the Credit First Nation. Remembering this history, and our place within it, is part of the work of reconciliation we are committed to as a community of faith.

THE GREETING

The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

And also with you.

ACT OF PRAISE *Gloria*

Glo - ry to God, glo - ry to God, glo - ry to God in the high - est.

Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord God,

heav'n - ly king, al - migh - ty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. Glo - ry to God, glo - ry to God,

glo - ry to God in the high - est. Lord, Je - sus Christ, on - ly son of the

Fa - ther, Lord God. lamb of God, you take a - way the sin of the world, have

mer - cy on us. You are seat - ed at the right hand of the Fa - ther, re - ceive our

prayer. Glo - ry to God, glo - ry to God, glo - ry to God in the high - est.

For you a - lone are the Ho - ly one, you a - lone are the Lord, You a - lone

are the most high, Je - sus Christ, with the Ho - ly Spir - it, in the

glo - ry of God the Fa - ther. Glo - ry to God,

glo - ry to God, glo - ry to God in the high - est.

THE COLLECT OF THE DAY

The collect is the prayer appointed for the day that reflects the theme of the day or season and which celebrates the attributes of God revealed in the readings of the day.

God of widows and strangers, you protect the oppressed and forgotten and feed the hungry with good things. You stand among us in Christ, offering life to all. Give us open hearts and minds to respond with love to the world, caring for those for whom you care; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people may be seated.

THE PROCLAMATION OF THE WORD

DISMISSAL OF THE CHILDREN

The children are invited to make their way to Children's Church with their leaders. The children return to the full assembly for the Eucharist.

THE FIRST READING 1 Samuel 1. 4-20

Jill Penaligon

On most Sundays the First Reading is taken from what Christians refer to as the Old Testament, or the Hebrew Scriptures, which date from the time before Christ.

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year after year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, 'Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?'

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: 'O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.'

The word of the Lord.

Thanks be to God.

CANTICLE *Song of Hannah (1 Samuel 2. 1-10)*

The Psalms form the ancient songbook of God's people. Jesus prayed the Psalms. These songs cover every mood and experience of humanities relationship with God and one another.

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, 'How long will you make a drunken spectacle of yourself? Put away your wine.' But Hannah answered, 'No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.' Then Eli answered, 'Go in peace; the God of Israel grant the petition you have made to him.' And she said, 'Let your servant find favour in your sight.' Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshipped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, 'I have asked him of the Lord.'

GOSPEL ACCLAMATION

The people may stand for the Gospel.



Watch at all times, praying that you may stand before the Son of man.

THE HOLY GOSPEL *Mark 12. 38-44*

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Saint Mark.

Glory to you, Lord Jesus Christ.

As [Jesus] taught, he said, 'Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the market-places, and to have the best seats in the synagogues and places of honour at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation.'

He sat down opposite the treasury, and watched

the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, 'Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.'

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

THE SERMON

The Reverend Canon Dr. David Anderson

The sermon follows the readings and reflects on one or more the readings, relating them to our Christian discipleship and daily life.

The people are seated.

AFFIRMATION OF FAITH *The Apostles' Creed*

The Affirmation of Faith typically takes the form of one of the ancient creeds of the Church. The word 'creed' comes from the Latin 'credo,' translated as, 'I believe.'

The people stand for the creed.

Let us confess the faith of our baptism as we say,

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.**

PRAYERS OF THE PEOPLE

Barbara Caine

We pray for the Church throughout the world; the flourishing of creation; the nation, our King and all in authority under him; the needs of the world, the concerns of our community of faith, especially those who have requested our prayers; and for the departed.

The people are seated.

Rooted in God's abundant love for the world, let us pray for our neighbours, the church, and all of creation.

A brief silence

O God, in the washing of water you set us free from the power of sin and death. We pray for the church around the world. We pray for the worldwide Anglican Communion, and especially today for the Anglican Church of South Africa. In our Diocese of Niagara we pray for: Church of the Ascension, Hamilton, The Reverend Dr. Leonel Abaroa-Boloña, Priest-in-Charge; The Reverend Canon Barry Randle, Honorary Assistant, and the people of that parish. We pray for Susan and Colin, our bishops and Anne our Metropolitan and Primate. We pray for David, Sarah, and Patrick our priests, our parish leaders, and all the people. Unite all the baptized in the covenant you have made with us, as we strive for your justice and peace in all the earth. Merciful God,

receive our prayer.

By your merciful might you sustain all creation. Stir us from complacency with the harm we inflict on the earth, and urge us to adopt sustainable ways of life that include concrete practices of stewardship and conservation that protect and restore our planet. Merciful God,

receive our prayer.

With a selfless power you protect all who take refuge in you. As nations rise against nations, defend all who are displaced or affected by war or violence, especially, Ukraine, Israel, Palestine, Lebanon, Iran, Myanmar, Sudan, and Mexico. Empower all people and nations to pursue peace. Merciful God,

receive our prayer.

In your presence you give fullness of joy. Care for all for whom joy feels distant. Be present with persons experiencing depression, anxiety, addiction, or any mental illness. We pray also for those who have requested our prayers: Bruce, James, Kevin, Marlene, Kate, Janet, Lindsay, Madison, Don, Julie, Judy, Terry, Carol, Debbie & family, Peggy, Eileen, Andrea, Charles, Cavell, Brooke, Moira, Peter, Michael, Verna, Kathryn, Eiyene, Mary, and Marilyn. Bring them healing and wholeness. Merciful God,

receive our prayer.

Through the years you have gathered your church and this community for worship, fellowship, formation, and service. Enable us to look beyond the walls of our building to perceive where you are calling us forward. Merciful God,

receive our prayer.

With thanksgiving we remember St. Jude and all the saints who delight in your everlasting presence. Today we remember Harry Stewart Ferguson, Samuel & Nina Lowe and William & Margaret Ferguson in whose memory altar flowers have been given. As their lives inspire ours, provoke us always to love, holding fast to the confession of our hope in you. Merciful God, **receive our prayer.**

We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Saviour.

Amen.

CONFESSION AND ABSOLUTION

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves.

**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**

We have not loved you with our whole heart;

we have not loved our neighbours as ourselves.

For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us,

**so that we may delight in your will and walk in your ways,
to the glory of your holy name. Amen.**

Almighty God, have mercy upon you, + pardon and deliver you from all your sins, and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE PEACE

The people may stand.

The peace of the Lord be always with you.

And also with you.

The people are welcome to share words of peace with one another.

THE CELEBRATION OF THE EUCHARIST

THE OFFERTORY HYMN *What Wondrous Love is This*

CP 400

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully and symbolically offer back to God some of what God has given us, as we offer the bread and wine, and the money we give.

The Offertory Hymn can be found on the last page of this leaflet.

PRAYER OVER THE GIFTS

The people may stand through the 'Sanctus'.

Holy God, in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: to give thanks to God and remember all that God has done for us in the life, death, and resurrection of Christ. We recall what Jesus did at the Last Supper with his friends, where he took, blessed, broke, and gave



high - est; ho - san - na, ho - san - na, ho - san - na, in the high - est.

'Sanctus and Benedictus', *Mass of the Bread of Life*, Margaret Rizza (b. 1929).

The people may be seated.

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim our hope.

Dying you destroyed our death, rising you restored our life.

Lord Jesus, come in glory.

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

Amen.

THE LORD'S PRAYER

We join in the prayer that Jesus himself taught his followers to pray.

And now, as our Saviour Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

**the power, and the glory,
for ever and ever. Amen.**

INVITATION TO SPIRITUAL COMMUNION

Many worshippers join us each Sunday by means of our livestream. Those who are not present in-person for the celebration of the Eucharist are welcome to partake in the communion in a spiritual manner.

I invite you in this moment to receive Christ, in communion with the saints,
and the gathering of God's people, unseen and yet present with us now. In Christ's body,
many are made one.

We welcome your presence in us, and together proclaim our love for you.

With our hearts and minds, our souls and strength, we worship you.

With the saints and angels, we adore you.

With your whole church, we proclaim your reign.

Come to us, though many, and make us one in you. Amen.

BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

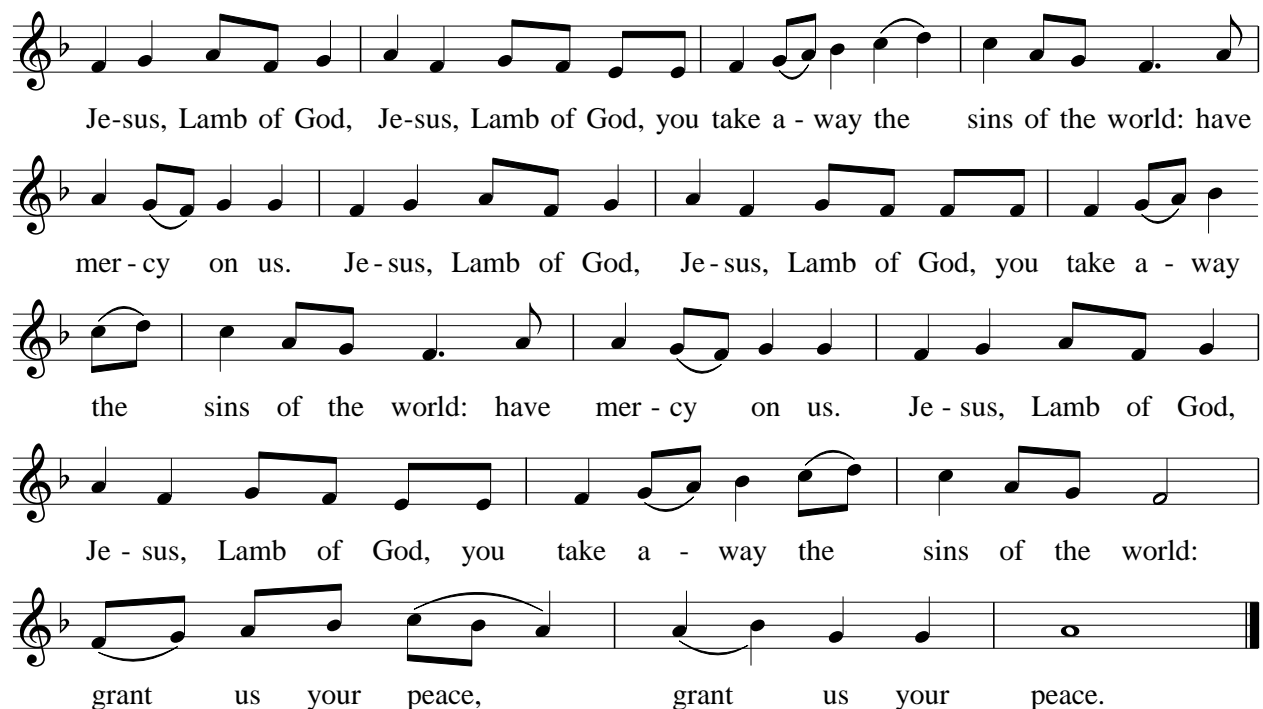
THE COMMUNION OF THE PEOPLE

The gifts of God for the people of God.

Thanks be to God.

FRACTION ANTHEM *Agnus Dei*

The following is sung by all.



Je-sus, Lamb of God, Je-sus, Lamb of God, you take a - way the sins of the world: have
mer - cy on us. Je - sus, Lamb of God, Je - sus, Lamb of God, you take a - way
the sins of the world: have mer - cy on us. Je - sus, Lamb of God,
Je - sus, Lamb of God, you take a - way the sins of the world:
grant us your peace, grant us your peace.

'Agnus Dei', Mass of the Bread of Life, Margaret Rizza, (b. 1929).

All people are welcome to receive the Holy Communion. The Holy Communion is distributed at the altar rail and the church greeters will invite people to come forward one row at a time. You are welcome to kneel or stand to receive. You may receive

Holy Communion in either, or both the bread and the wine. Gluten free bread is available; if you prefer gluten free, please ask the priest distributing the bread. Receive the bread in your open and outstretched hands, responding, **Amen**. The wine is offered from a common cup. To receive please assist by helping guide the cup to your lips. If you prefer not to receive the cup, cross your arms across your chest. If you prefer to receive a blessing rather than the bread and wine of communion, again, cross your arms over your chest as the priest comes to distribute the bread and the priest will bless you.

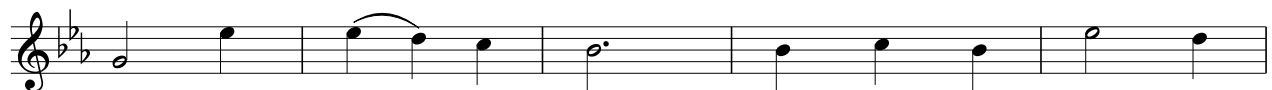
COMMUNION HYMN *Jesus, the Joy of Loving Hearts* MARYTON

CP 70

The people may remain seated.



1. Je - sus the joy of lov - ing hearts, true source of
 2. Your truth un - changed has ev - er stood; you res - cue
 3. We taste of you, the liv - ing bread, and long to
 4. Our rest - less spir - its long for you, how - ev - er
 5. Je - sus, for - ev - er with us stay; make all our



life, our lives sus - tain; from the best bliss that
 those who on you call; to those yet seek - ing
 feast up - on you still. We drink from you, the
 may our lot be cast; glad when your gra - cious
 mo - ments calm and bright; chase the dark night of



earth im - parts, we turn un - filled to you a - gain.
 you are good; to those who find you, all in all.
 foun - tain head; our thris - ty souls from you we fill.
 smile we view, blessed when our faith can hold you fast.
 sin a - way; spread through the world your ho - ly light.

Text: Latin (*Jesu, dulcedo cordium*, 12th cent.); tr. Ray Palmer, 1808-1887. Music: Henry Percy Smith, 1825-1898.

CHORAL ANTHEM

Come Down, O Love Divine

Hilary Tadman-Robins (b. 1947)

Come down, O Love divine -
 Come down, O Love divine, seek thou this soul of mine,
 And visit it with thine own ardor glowing;
 O Comforter, draw near, within my heart appear,
 And kindle it, thy holy flame bestowing.
 Let holy charity mine outward vesture be,
 And lowliness become mine inner clothing;
 True lowliness of heart, which takes the humbler part,
 And o'er its own shortcomings Weeps with loathing.
 O let it freely burn, till earthly passions turn
 To dust and ashes in its heat consuming;
 And let thy glorious light shine in my sight,
 And clothe me round, the while my path illuming.
 And so the yearning strong with which the soul will long
 Shall far outpass the power of human telling;

For none can guess its grace, till he becomes the place
Where the Holy Spirit makes his dwelling.
Come down, of Love divine.

THE SENDING OF THE COMMUNITY

PRAYER AFTER COMMUNION

The people may stand.

Living God, in the eucharist you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, and bring us to the joy you promise. We ask this in the name of Jesus Christ our Lord.
Amen.

DOXOLOGY

Glory to God,
Whose power working in us
can do infinitely more than we can imagine.
Glory to God from generation to generation,
in the church, and in Christ Jesus,
now and forever. **Amen.**

BLESSING

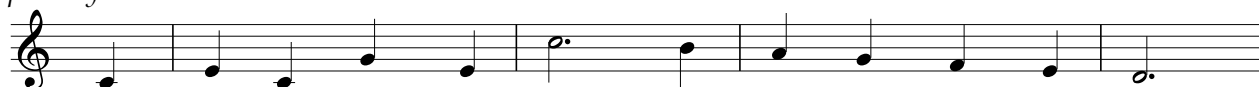
God the Holy Trinity defend you on every side and guide you into the way of truth and peace. And the blessing of God almighty, + the Father, Son, and Holy Spirit, rest upon you and remain with you always, now and forever. **Amen.**

ANNOUNCEMENTS

The people are seated. Those appointed make any necessary announcements concerning the life and work of the church.

SENDING HYMN *Christ is Our Cornerstone* DARWALL

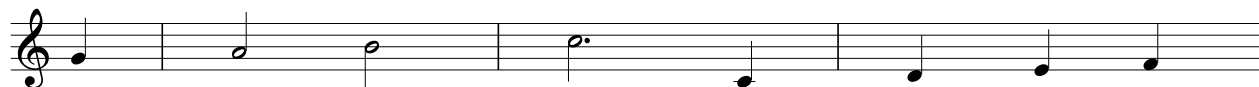
The people may stand.



1. Christ is our cor - ner - stone on him a - lone we build;
2. O then with hymns of praise these hal - lowed courts shall ring.
3. Here, gra - cious God, do thou for - ev - er more draw nigh;
4. Here may we gain from heaven the grace which we im - plore;



with his true saints a - lone the courts of heaven are filled.
Our voic - es we will raise the Three - in - One to sing.
ac - cept each faith - ful vow, and mark each sup - pliant sigh.
and may that grace, once given, be with us ev - er - more,



On his great love our hopes we place
and thus pro - claim in joy - ful song
In co - pious shower on all who pray,
un - til that day when all the blest



of pres - ent grace and joys a - bove.
both loud and long that glo - rious name.
each ho - ly day thy bless - ings pour.
to end - less rest are called a - way.

Text: Latin (*Angularis fundamentum*, 7th cent.); tr. John Chandler, 1806-1876. Music: John Darwall, 1731-1789.

DISMISSAL

Go in peace. Christ is with you.
Thanks be to God.

POSTLUDE

The people may remain standing while the choir and sacred minister depart from the church by the west door.

Prelude on "Hyfrydol"

Healey Willan (1880-1968)

TODAY'S MINISTERS. Presiding Celebrant and Preacher: The Reverend Canon David Anderson, Rector. Assisting Minister: The Reverend Sarah Grondin, Assistant Curate. Reader and Intercessor: Jill Penaligon and Barbara Caine. Crucifer: Sam Crossman. Server: Barbara Caine. Acolyte: Susan Wray Toogood. Gospel Bearer: Barb Davidson. Greeters: Cliff Thompson, Denise Thompson, and Lynn Day. Livestream Technician: Kevin Farrell. Altar Guild: Mags Shorey and Barb Davidson. Children's Church Leader: Carmen Almeida, Coordinator of Children's, Youth, and Family Ministries. Organist and Choir Director: Sebastian Moreno, Director of Music. Choral Lead: Corinne DeJong, St. Jude's Youth Chorus Director. The Gloria Singers.

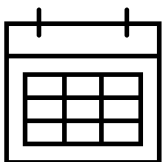
ACKNOWLEDGEMENTS. This liturgy is adapted from the *Book of Alternative Services*, The Anglican Church of Canada, 1984, with other sources as follows, and is used by permission of the Bishop of Niagara. Collect of the Day: *Revised Common Lectionary Prayers*, © 2002 by the Consultation on Common Texts, used by permission. The Prayers of the People are adapted from *Sundays and Seasons*, Augsburg Fortress, © 2023, used by permission. Copyrighted music is used by permission under license: OneLicense.net # A-714967.

ALTAR FLOWERS

The flowers on the reredos are to the Glory of God and in loving memory of Harry Stewart Ferguson, Samuel & Nina Lowe and William & Margaret Ferguson, given by Kathie and the family.

ANNOUNCEMENTS

2025 Church Calendars are here!



The 2025 Anglican Church Calendars are available for purchase in the church office. \$5 per calendar.

Limited quantity, so act fast!

Nov 23 - Christmas Bazaar 2024

The St. Judes Christmas Bazaar is scheduled for Saturday November 23rd, from 9am to 2pm o'clock.

Your donations of:

- Attic Treasures (crystal, silver, china, small antiques)
- Linens
- Toys, Games, Puzzles
- Christmas Books and DVD's
- Books (only Mysteries and Romance please)
- Shoes, Boots and Handbags
- Luggage
- Household Goods, including small appliances in working order
- Items for our "re-gifting" table
- Artwork
- Jewelry (**please note, jewelry can be dropped off at the office at any time**)
- Baked goods and preserves can be dropped off the afternoon of November 21 to the 22

All are greatly appreciated!! (**No clothing or furniture please**)

All donations can be dropped off at the Church starting Sunday November 17.

Starting Nov 28 - Advent Bible Study

with Rev. Canon Dr. Patrick Patterson and Rev. Canon Dr. Darcey Lazerte

Nov 28th to Dec 29th - Thursday mornings from 10:30 - 11:30 am on Zoom

email Amanda at office@stjudeschurch.net for the link



November 30 - Sing-Along to Christmas

Come together for a delightful afternoon with the Intrada Brass of Oakville and the choirs of St. Jude's. Every dollar raised will make a difference for the Fare Share Food Bank of Oakville. We kindly suggest a donation of \$25, and we welcome non-perishable food items to share the festive spirit of giving!



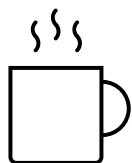
Dec 7 - Men's Fellowship Breakfast

December 7 - 7:30am at the Holiday Inn, Oakville

Guest Speaker - Kevin R. Coleman, St. Jude's Deputy Warden

Tickets available at the church office during the week
or at 10:30am services on Sunday from Chris Punnett (cash only)
- \$35 per person

(Cash, Debit, Credit and E-transfer are all accepted)



St Jude's Church

www.stjudeschurch.net
 office@stjudeschurch.net
 905-844-3972

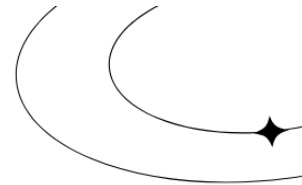
Clergy and Staff

The Reverend Canon Dr. David Anderson, Rector anderson@stjudeschurch.net
 The Reverend Sarah Grondin, Assistant Curate grondin@stjudeschurch.net
 The Reverend Canon Dr. Patrick Patterson, Priest Assistant
 Sebastian Moreno, Director of Music choir@stjudeschurch.net
 Corinne DeJong, Choral Lead and Youth Chorus Director choir@stjudeschurch.net
 Julianne Smith, Choral Scholar
 Grace D'Mello, Choral Scholar
 Carmen Almeida, Coordinator of Youth and Children's Ministry carmen@stjudeschurch.net
 Robert Clarence, Church Operations Manager manager@stjudeschurch.net
 Amanda Judd, Administrative Secretary office@stjudeschurch.net

Churchwardens

Sally McFadyen, People's Warden peopleswarden@stjudeschurch.net
 Cheryl Hudson, Rector's Warden rectorswarden@stjudeschurch.net
 Kevin Coleman, Deputy People's Warden
 Nancy Coombs, Deputy Rector's Warden
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NOVEMBER 2024



SUN	MON	TUE	WED	THU	FRI	SAT
27	28	29	30	31	1	2
3 Jazz Vespers @ 4pm	4	5	6	7	8	9
10	11 Remembrance Day	12	13	14 Greening Committee Meeting @ 11am	15 Garden Guild AGM @ 9:30am	16
17	18	19 MAP Discussions: Welcoming @ 2pm Learning @ 7pm	20	21	22	23 Christmas Bazaar @ 9am
24	25	26	27	28 Advent Bible Study @ 10:30am on Zoom	29	30 Community Carol Sing @ 3pm

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully and symbolically offer back to God some of what God has given us, as we offer the bread and wine, and the money we give.



1. What won - drous love is this, O my soul, O my soul! What
 2. When I was sink - ing down, sink - ing down, sink - ing down, when
 3. To God and to the Lamb I will sing, I will sing; to
 4. And when from death I'm free, I'll sing on, I'll sing on; and



wond-drous love is this, O my soul! What wond-drous love is
 I was sink - ing down, sink-ing down, when I was sink - ing
 God and to the Lamb I will sing; to God and to the
 when from death I'm free, I'll sing on; and when from death I'm



this that caused the Lord of bliss to bear the dread-ful curse for my
 down, be - neath God's right-eous frown, Christ laid a - side his crown, for my
 Lamb, who is the great I AM, while mil - lions join the theme, I will
 free, I'll sing his love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul!
 soul, for my soul. Christ laid a - side his crown, for my soul.
 sing, I will sing, while mil - lions join the theme, I will sing.
 on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: *General Selection of the Newest and Most Admired Hymns and Spiritual Songs Now in Use*, 1811, alt.

Music: Melody William Walker, 1809-1875, appendix to *The Southern Harmony*, New Haven, 1840, ed.