



**The Holy Eucharist** page 230  
**The Eighteenth Sunday after Pentecost**  
 10:00 am, Sunday October 4, 2020

*Welcome to St. Jude's Anglican Church in Oakville. We hope to resume our regular schedule of three services on Sunday morning as soon as possible in order to allow parishioners to participate in a breadth of liturgies. Currently, we have two Sunday services at 8am and 10am, as well as a Eucharist on Wednesdays at 10:30 am.*

Prelude: Adagio

by Johann Sebastian Bach (1685-1750)

*Please remain seated for the hymn*

Hymn: Christ Whose Glory Fills the Skies

*Christ whose glory fills the skies, Christ the true, the only light,  
 Sun of Righteousness, arise! Triumph o'er the shades of night:  
 Dayspring from on high be near; Daystar, in my heart appear.*

*Dark and cheerless is the morn unaccompanied by thee;  
 joyless is the day's return, till thy mercy's beams I see,  
 til they inward light impart, glad my eyes and warm my heart.*

*Visit then this soul of mine, pierce the gloom of sin and grief;  
 fill me, Radiancy divine, scatter all my unbelief;  
 more and more thyself display, shining to the perfect day.*

*Please stand*

Celebrant: The grace of our Lord Jesus Christ,  
 and the love of God,  
 and the fellowship of the Holy Spirit,  
 be with you all.

**People: And with thy spirit.**

Celebrant: Almighty God,  
 unto whom all hearts be open,  
 all desires known,  
 and from whom no secrets are hid:  
 cleanse the thoughts of our hearts  
 by the inspiration of thy Holy Spirit,  
 that we may perfectly love thee,  
 and worthily magnify thy holy name;  
 through Christ our Lord. **Amen.**

Summary of the Law

Celebrant: Our Lord Jesus Christ said: Hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord by God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**People: Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

## Kyrie Eleison

Translation:        *Lord, have mercy upon us.*  
                           *Christ, have mercy upon us.*  
                           *Lord, have mercy upon us.*

## Gloria in Excelsis (Missa de Angelis)

*Glory be to God on high,  
 and in earth peace, good will towards men.  
 We praise thee, we bless thee,  
 we worship thee,  
 we glorify thee,  
 we give thanks to thee for thy great glory,  
 O Lord God, heav'nly King, God the Father almighty.  
 O Lord, the only-begotten Son, Jesus Christ;  
 O Lord God, Lamb of God, Son of the Father,  
 that takest away the sins of the world,  
 have mercy upon us.  
 Thou that takest away the sins of the world,  
 receive our prayer.  
 Thou that sittest at the right hand of God the Father,  
 have mercy upon us.  
 For thou only art holy;  
 thou only art the Lord;  
 thou only, O Christ,  
 with the Holy Ghost,  
 art most high in the glory of God the Father. Amen.*

## The Collect

Almighty God, you have built your Church on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Join us together in unity of spirit by their teaching, that we may become a holy temple, acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the holy Spirit, one God, now and for ever. **Amen.**

## First Lesson

Exodus 20:1-4, 7-9, 12-20— **Jill Penaligon**

*Please be seated*

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labour and do all your work. Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to neighbour. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we

will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Please remain seated for the singing of the psalm*



PSALM 19—*Caeli enarrant.*

THE HEA-vens declare the **glo**-ry of God : and the firmament showeth **his** han-dy<sup>2</sup>-work.

One day tell-**eth** an-oth-er : and one night certifieth **an**-o-ther.

There is neither **speech** nor lan-guage : their voice can-**not** be heard;

Yet their sound is gone out **in**-to all lands : and their words into the **ends** of the world.

In them hath he set a taber-**na**-cle<sup>2</sup> for the sun : which cometh forth as a bride-groom out of his chamber, and rejoiceth as a giant **to** run his<sup>2</sup>-course.

It goeth forth from the uttermost part of the heaven, and runneth about unto the **end** of<sup>2</sup> it a-gain : and there is nothing hid from **the** heat there<sup>2</sup> of.

The law of the Lord is an undefiled law, re-**stor**-ing the soul : the testimony of the Lord is sure, and giveth wisdom unto **the** sim-ple.

The precepts of the Lord are right, **and** re-<sup>2</sup>joice the heart : the commandment of the Lord is pure, and giveth light un-**to** the eyes.

The fear of the Lord is clean, and endur-**eth** for ev-er : the judgements of the Lord are true, and righteous al-**to**-ge-ther.

More to be desired are they than gold, **yea**, than<sup>2</sup> much fine gold : sweeter also than honey, and **the** hon-ey<sup>2</sup>-comb.

Moreover, by them **is** thy<sup>2</sup>-ser-vant taught : and in keeping of them there **is** great re<sup>2</sup>-ward.

Who can tell how oft **he** of-fend-eth? : O cleanse thou me from **my** se-cret<sup>2</sup>-faults.

Keep thy servant also from presumptuous sins, lest they get the do-**min**-ion<sup>2</sup> o-ver me : so shall I be undefiled and innocent from **the** great of-fence.

Let the words of my mouth, and the meditation of my heart, be always ac-**cept**-a<sup>2</sup>-ble<sup>2</sup> in thy sight : O Lord, my strength and my re-deem-er.

**Alleluia! Alleluia! Alleluia!**

I chose you and appointed you, says the Lord, that you should go and bear fruit, fruit that will last. *John 15.16*

**Alleluia! Alleluia! Alleluia!**

*Please stand*

The Holy Gospel:

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Saint Matthew

People: **Glory be to thee, O Lord.**

## Matthew 21: 33-46

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Celebrant: The Gospel of Christ.

**People: Praise be to thee, O Christ.**

The Sermon  
The Venerable Harry Dawson

The Nicene Creed (Merbecke)

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of the Father before all worlds,  
God, of God; Light, of Light;  
very God, of very God; begotten, not made;  
being of one substance with the Father;  
through whom all things were made:  
who for us and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man,  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again  
according to the scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father.  
And he shall come again with glory  
to judge both the quick and the dead:  
whose kingdom shall have no end.  
And I believe in the Holy Ghost,  
the Lord, the giver of life,**

**who proceedeth from the Father and the Son,  
 who with the Father and the Son together  
 is worshipped and glorified,  
 who spake by the prophets.  
 And I believe one, holy, catholic, and apostolic Church.  
 I acknowledge one baptism for the remission of sins.  
 And I look for the resurrection of the dead,  
 and the life of the world to come. Amen.**

The Prayers of the People – *Barbara Caine*

*Please kneel or be seated*

Let us pray:

Almighty and everliving God, who by thy holy Apostles has taught us to make prayers and supplications, and to give thanks for all people: we humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy divine majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: and grant that all they that do confess thy holy name may agree in the truth of thy holy word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops, priests, and deacons, especially to thy servant Susan, our bishop, and Harry and Mark, our priests, that they may both by their life and doctrine set forth thy true and living word, and rightly and duly administer thy holy sacraments: prosper, we pray thee, all those who proclaim the gospel of thy kingdom among the nations: and to all thy people give thy heavenly grace, and specially to this congregation, present and at home, that, with meek heart and due reverence, they may hear and receive thy holy word; truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace:

And grant to thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succor all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired:

And we ask God's wisdom and loving presence to guide all doctors and nurses, and all who are bringing healing to the suffering.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear; and we bless thy holy name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.

Confession and Absolution

Celebrant: Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, commune with God in your heart; and make your humble confession to almighty God.

**Almighty God,  
 Father of our Lord Jesus Christ,  
 Maker of all things and judge of all people:  
 We acknowledge and confess our manifold sins and wickedness,**

**Which we from time to time most grievously have committed,  
 By thought, word, and deed,  
 Against thy divine majesty.  
 We do earnestly repent, and are heartily sorry for these our misdoings.  
 Have mercy upon us, most merciful Father;  
 For thy Son our Lord Jesus Christ's sake,  
 Forgive us all that is past;  
 And grant that we may ever hereafter  
 Serve and please thee  
 In newness of life,  
 To the honour and glory of thy name;  
 Through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Please be seated as the hymn is sung and the Altar is prepared*

Offertory Hymn: O Thou Who Camest from Above

*O thou who camest from above, the pure celestial fire to impart,  
 kindle a flame of sacred love on the mean later of my heart.*

*There let it for thy glory burn with in extinguishable blaze,  
 and trembling to its source return in humble prayer and fervent praise.*

*Jesus, confirm my heart's desire to work and speak and think for thee;  
 still let me guard the holy fire, and still stir up thy gift in me.*

*Ready for all thy perfect will, my acts of faith and love repeat,  
 til death thy endless mercies seal and make the sacrifice complete.*

Prayer over the Gifts

*Please stand*

Celebrant: God of truth, receive all we offer you this day. Make us worthy servants, strong to follow in the pattern of our Lord and Saviour Jesus Christ. **Amen.**

Celebrant: The Lord be with you.

**People: And with thy spirit.**

Celebrant: Lift up your hearts.

**People: We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

**People: It is meet and right so to do.**

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

For thou art the fountain of light and life for all thy creation: thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Sanctus, Benedictus, and Agnus Dei:

by Leonard J. White (1910 - 1973)

*Holy, holy, holy, Lord God of Hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most High.*

*Blessed is he who cometh in the name of the Lord:  
Hosanna in the highest.*

*Please kneel or be seated*

Celebrant: Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

**All: We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Celebrant: And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

#### The Lord's Prayer

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say:

**All: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
for ever and ever. Amen.**

Celebrant: The peace of the Lord be always with you.  
People: **And with thy spirit.**

The Prayer of Humble Access

Celebrant: We do not presume  
All: **to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy, So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, That we may evermore dwell in him, And he in us. Amen.**

Agnus Dei:

*O Lamb of God,  
that takest away the sin of the world:  
have mercy upon us.  
O Lamb of God, that takest away the sin of the world:  
have mercy upon us.  
O Lamb of God, that takest away the sin of the world:  
grant us thy peace.*

*All baptized Christians are welcome to receive the Sacrament – only the Bread will be administered. You may indicate that you prefer to receive a blessing by crossing your arms over your chest. Please let an usher know if you would like Communion brought to you. Please follow their directions, they will guide you to one of two Communion stations. Please sanitize your hands before and after receiving the Sacrament.*

Anthem: : "A Song of Reflection"

by Colin Mawby (1936-2019)

*Our soul waits for the Lord; he is our help and shield.  
our heart is glad in him, because we trust in his holy name,  
Let thy steadfast love, O Lord, be upon us, even as we hope in Thee.*

(Words: Psalm 33: 20-22)

Post-Communion Prayers

Almighty and everliving God, We most heartily thank thee That thou dost graciously feed us, in these holy mysteries, With the spiritual food of the most precious body and blood Of thy Son our Saviour Jesus Christ; Assuring us thereby of thy favour and goodness towards us; And that we are living members of his mystical Body, Which is the blessed company of all faithful people; And are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, Ourselves, our souls and bodies, To be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, Yet we beseech thee to accept this our bounden duty and service, Not weighing our merits, but pardoning our offences; Through Jesus Christ our Lord, To whom, with thee and the Holy Spirit, be all honour and glory, World without end. Amen.

Celebrant: Glory to God,

All: **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**



## Blessing &amp; Dismissal

Celebrant: The peace of God which passes all understanding, Keep your heart and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Celebrant: Go in peace to love and serve the Lord.  
**All: Thanks be to God. Amen.**

## Hymn: Christ is our Cornerstone

*Christ is our cornerstone, on him alone we build;  
 with his true saints alone the courts of heaven are filled.  
 On his great love our hopes we place of present grace and joys above.*

*O then with hymns of praise these hallowed courts shall ring.  
 Our voices we will raise the Three-in-One to sing,  
 and thus proclaim in joyful song both loud and long that glorious name.*

*Here, gracious God, do thou for evermore draw nigh;  
 accept each faithful vow, and mark each suppliant sigh.  
 In copious shower on all who pray, each holy day thy blessing pour.*

*Here may we gain from heaven the grace which we implore;  
 and may that grace, once given, be with us evermore,  
 until that day when all the blest to endless rest are called away.*

Postlude: Allegro from Organ Concerto in A minor

by Johann Sebastian Bach (1685-1750)  
 after Antonio Vivaldi (1678-1741)

*If you are not staying for the whole Postlude, please exit via the centre aisle to the main doors, and maintain a healthy distance from others. If you are able to stay, please remain in your seats and wait for the ushers to direct you. If you need assistance or have a mobility device, please remain in your pew and one of the ushers will be pleased to assist you.*

*Please take this bulletin with when you leave, and deposit it in the recycling bin in the Narthex, if you choose not to take it with you.*

*The flowers on the reredos are given to the Glory of God and in loving memory of her parents, Amelia & William Candow, her sisters, Elizabeth & Sheila, and her brothers, David & Winston, by Kaye Edwards.*

*The flowers on the right stand are to the Glory of God and in loving memory of Florence Trahair, from the family.*

*The flowers on the left stand are given to the Glory of God, and in loving memory of Mary & Syd Fearman, by the Fearman family.*

**This afternoon at 2:00 pm, please join us in the garden for a blessing of the animals – bring your furry or feathered companions for the observance of Saint Francis of Assisi day.**



We are grateful to Peter Rughi for live-streaming our service. Please contact him if you are interested in assisting with this important new ministry.

Thank you for worshipping with us this morning. Please go to our website – [www.stjudeschurch.net](http://www.stjudeschurch.net) for the most recent updates on programs, events, and volunteer opportunities in the parish and beyond.

The clergy and staff wish to be of assistance; please call the Church Office at 905-844-3972. The Bishop advises at this time that meetings and pastoral appointments take place either remotely, or outdoors. If an in-person appointment is preferable, please make an appointment in advance.

### Clergy & Staff

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