



## The Last Sunday after Pentecost, The Reign of Christ

The Holy Eucharist  
November 22, 2020 at 11:15 am

Welcome to St. Jude's Anglican Church in Oakville. In November we will have three services on Sunday mornings, at 8:00, 9:30 and 11:15 am. Please note the change of time for the later services, which is necessary to accommodate the cleaning of the Church between services.

Prelude: Tune in E, 'in the style of John Stanley'

by George Thalben Ball (1896 - 1987)

Hymn –All Hail the Power of Jesus' Name

*Please remain seated as the opening hymn is sung*

*All hail the power of Jesus' name! let angels prostrate fall;  
bring forth the royal diadem and crown him Lord of all;  
bring forth the royal diadem and crown him Lord of all.*

*Hail him, the heir of David's line, who David Lord did call,  
the God incarnate, life divine, and crown him Lord of all;  
the God incarnate, life divine, and crown him Lord of all;*

*Sinners, whose love can ne'er forget the wormwood and the gall,  
go spread your trophies at his feet, and crown him Lord of all;  
go spread your trophies at his feet, and crown him Lord of all.*

*Let every tongue and every tribe, delivered from the fall,  
to Christ all majesty ascribe, and crown him Lord of all;  
to Christ all majesty ascribe, and crown him Lord of all.*

*Please stand*

Celebrant: The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**People: And with thy spirit.**

Celebrant: Almighty God,  
unto whom all hearts be open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy name;  
through Christ our Lord. **Amen.**

Summary of the Law

Celebrant: Our Lord Jesus Christ said: Hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord by God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like

unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**People:** **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Kyrie Eleison

Translation: *Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.*

*Please stand as choristers sing Gloria in Excelsis*

*Glory be to God on high, And in earth peace, good will towards men.  
We praise thee, we bless thee, We worship thee, We glorify thee,  
We give thanks to thee for thy great glory, O Lord God, heav'nly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God,  
Son of the Father, that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, Receive our prayer.  
Thou that sittest at the right hand of God the Father, Have mercy upon us.  
For thou only art holy; Thou only art the Lord; Thou only, O Christ,  
with the Holy Ghost, Art most high in the glory of God the Father. Amen.*

The Collect

Celebrant: Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, our Lord and King, grant that the peoples of the earth, now divided and enslaved by sin, may be freed and brought together under his gentle and loving rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the lesson*

Ezekiel 34: 11-16, 20-24 **Jill Penaligon**

For thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

V / The Word of the Lord.

R / **Thanks be to God.**

*Please stand as the choristers sing*      Psalm 100:

*Be joyful in the Lord, all you lands; /  
serve the Lord with gladness and come before his presence with a song..*

*Be ye sure that the Lord he is God /  
it is he that hath made us, and not we ourselves; we are his people,  
and the sheep of his pasture.*

*O go your way into his gates with thanksgiving, and into his courts with praise /  
be thankful unto him, and speak good of his Name.*

*For the Lord is gracious, his mercy is everlasting /  
and his truth endureth from generation to generation.*

*Alleluia! Alleluia! Alleluia!  
Blessed is he who comes in the name of the Lord!  
Blessed is the kingdom of our father David that is coming!  
Alleluia! Alleluia! Alleluia!*

The Holy Gospel - Matthew 25: 31-46

**Celebrant:**      The Lord be with you.

**People:**        **And with thy spirit.**

**Celebrant:**      The Holy Gospel of our Lord Jesus Christ according to Saint Matthew

**People:**        **Glory be to thee, O Lord.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

V /      The Gospel of Christ.

R /      **Praise be to thee, O Christ.**

*Please be seated*

Sermon - The Reverend Mark Andrews

*Please stand*

The Nicene Creed

**All: I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of the Father before all worlds,  
God, of God; Light, of Light;  
very God, of very God;  
begotten, not made;  
being of one substance with the Father;  
through whom all things were made:  
who for us and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man,  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again  
according to the scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father.  
And he shall come again with glory  
to judge both the quick and the dead:  
whose kingdom shall have no end.  
And I believe in the Holy Ghost,  
the Lord, the giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together  
is worshipped and glorified,  
who spake by the prophets.  
And I believe one, holy, catholic, and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please kneel or be seated for* The Prayers of the People **Cheryl Hudson**

Let us pray for the Church and the world.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all people: we humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy divine majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: and grant that all they that do confess thy holy name may agree in the truth of thy holy word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops, priests, and deacons, and specially to thy servant Susan, our bishop, Harry and Mark our priests, that they may both by their life and doctrine set forth thy true and living word, and rightly and duly administer thy holy sacraments: prosper, we pray thee, all those who proclaim the gospel of thy kingdom among the nations: and to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy word; truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: and grant to thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired... *George, Martie, Darryl, Brenda, Peter, Ashley, Jennifer, Pierre, Jill, Marlene, Anise ...*

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear...

We remember *Marilyn Field and Jennifer Trapman* in whose memory flowers have been given;

and we bless thy holy name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. **Amen.**

#### Confession and Absolution

Celebrant: Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God.

**All: Almighty God,  
Father of our Lord Jesus Christ,  
Maker of all things and judge of all people:  
We acknowledge and confess our manifold sins and wickedness,  
Which we from time to time most grievously have committed,  
By thought, word, and deed,  
Against thy divine majesty.  
We do earnestly repent, and are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee  
In newness of life,  
To the honour and glory of thy name;  
Through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon

you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### Offertory Sentence

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. Revelation 5:12

*Please be seated as the Offertory Hymn is sung and the Altar is Prepared*

*Crown him with many crowns, the Lamb upon his throne:  
hark, how the heavenly anthem drowns all music but its own!  
Awake my soul, and sing of him who died for thee,  
and hail him as thy matchless King through all eternity.*

*Crown him the Lord of life, who triumphed o'er the grave,  
and rose victorious in the strife for those he came to save.  
His glories now we sing who died and rose on high,  
who died eternal life to bring, and lives that death may die.*

*Crown him the Lord of peace, whose posser a sceptre sways  
from pole to pole, that wars may cease, absorbed in prayer and praise.  
His reign shall know no end; and round his pierced feet  
fair flowers of paradise extend their fragrance ever sweet.*

*Crown him the Lord of love; behold his hands and side,  
rich wounds yet visible above, in beauty glorified.  
All hail, Redeemer, hail! for thou hast died for me;  
thy praise shall never, never fail throughout eternity.*

### Prayer Over the Gifts

*Please stand*

Celebrant: Eternal God, by your grace you have raised us up and enthroned us with Christ in the heavenly realms. We thank you for all your gifts, which we receive as tokens of your love; and we offer in return, this bread and wine, our alms, and our annual pledges, as tokens of our gratitude, asking that you will use them and us in the service of your kingdom; through Jesus Christ our Lord. **Amen.**

Celebrant: The Lord be with you.

**People: And with thy spirit.**

Celebrant: Lift up your hearts.

**People: We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

**People: It is meet and right so to do.**

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

For thou alone art God, dwelling in light inaccessible from before time and for ever; thou art the fountain of life and source of all goodness, who hast created all things and filled them with thy blessing, that they may rejoice in the splendour of thy radiance.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Sanctus & Benedictus:

by Leonard J White (1910 – 1973)

*Holy, holy, holy, Lord God of Hosts,  
heav'n and earth are full of thy glory.  
Glory be to thee, O Lord most High.*

*Blessed is He that cometh in the name of the Lord:  
Hosanna, Hosanna in the highest.*

*Please kneel or be seated*

Celebrant: All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

**All: We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Celebrant: And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

#### The Lord's Prayer

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say:

**All: Our Father, who art in heaven, Hallowed be thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

The Prayer of Humble Access

Celebrant: We do not presume

All: **to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy, So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, That we may evermore dwell in him, And he in us. Amen.**

Agnus Dei:

by Leonard J White

*O Lamb of God, that takest away the sin of the world: have mercy upon us.*

*O Lamb of God, that takest away the sin of the world: have mercy upon us.*

*O Lamb of God, that takest away the sin of the world: grant us thy peace.*

*All baptized Christians are welcome to receive the Sacrament – only the Bread will be administered. You may indicate that you prefer to receive a blessing by crossing your arms over your chest. Please let an usher know if you would like Communion brought to you. Please follow their directions, they will guide you to one of two Communion stations. Please sanitize your hands before and after receiving the Sacrament.*

Communion Hymn

*Lord, enthroned in heavenly splendour,  
first begotten from the dead,  
thou alone, our strong defender,  
liftest up thy people's head.  
Alleluia, Jesus, true and living bread!*

*Paschal Lamb, thine offering, finished  
once for all when thou wast slain,  
in its fullness undiminished  
shall for evermore remain,  
alleluia, cleaning souls from every stain.*

Anthem: Let all the World

by Ralph Vaughan Williams (1872-1958)

*Let all the world, in every corner, sing: My God and King!  
The heavens are not too high, His praise may thither fly,  
The earth is not too low, His praises there may grow,  
Let all the world in every corner sing, my God and king!*

*Let all the world in every corner sing, my God and king!  
The church with psalms must shout, no door can keep them out;  
But, above all, the heart must bear the longest part.  
Let all the world in every corner sing, my God and king!*

*Please kneel or be seated*

Post-Communion Prayer

Celebrant: Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; Assuring us thereby of thy favour and goodness towards us; And that we are living members of his mystical Body, which is the blessed company of all faithful people; And are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; Through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. **Amen.**

Celebrant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, In the Church and in Christ Jesus, For ever and ever. Amen.**

Blessing & Dismissal

Celebrant: May the Lord of his great mercy bless you, And give you understanding of his wisdom and grace; May he nourish you with the riches of the one, holy, catholic, and apostolic faith, and make you to persevere in all good works; May he keep your steps from wandering, and direct you in the paths of love and peace; And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. **Amen.**

Celebrant: Go in peace to love and serve the Lord.

**All: Thanks be to God. Amen.**

Hymn –Christ Triumphant

Please be seated for the singing of the hymn

*Christ triumphant, ever reigning,  
Saviour, Master, King!  
Lord of heaven, our lives sustaining,  
hear us as we sing:  
Yours the glory and the crown,  
the high renown, the eternal name.*

*Priestly king, enthroned for ever  
high in heaven above!  
sin and death and hell shall never  
stifle hymns of love:  
Yours the glory and the crown,  
the high renown, the eternal name.*

*So, our hearts and voices raising  
through the ages long,  
ceaselessly upon you gazing,  
this shall be our song:  
Yours the glory and the crown,  
the high renown, the eternal name.*

Postlude: 'Final' from Symphony No. 1 by Louis Vierne (1870 - 1937)

*If you are not staying for the whole Postlude, please exit via the centre aisle to the main doors, and maintain a healthy distance from others. If you are able to stay, please remain in your seats and wait for the ushers to direct you. If you need assistance or have a mobility device, please remain in your pew and one of the ushers will be pleased to assist you.*

***The flowers on the left stand are given to the Glory of God, in loving memory of  
Jennifer Trapman, given by Ashley & Andrew Trapman and family.***

***The flowers on the right stand are given to the Glory of God, in loving memory of  
Marilyn Field from Doug, Allister and Heather, Cameron and Mary, Coreigh, Ashley and Hannah,  
Duncan and Emma.***

Please take this bulletin with you, as you leave the church, and deposit it in the recycling bin in the Narthex, if you choose not to take it with you.

Thank you for worshipping with us this morning.

We are grateful to Peter Rughi for live-streaming our service. Please contact him if you are interested in assisting with this important new ministry.

Please call the Church Office if the clergy or staff can be of assistance..

Please visit our website for updates on programs, events, and volunteer opportunities, including information on the Bible Study of the Gospel of Matthew, and the resumption of *Living the Word* in an on-line format on a new date and time.



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### **Clergy & Staff**

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